

1  
ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4  
may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A1S (4)  
15M 9/59

1335  
MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND  
CERTIFICATE OF DEATH

1320

|   |  |  |  |   |  |   |  |
|---|--|--|--|---|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Worcester</b>  |  |  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><b>Maryland</b><br>b. COUNTY<br><b>Worcester</b>       |  |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Pocomoke City</b>  |  |  |  | c. LENGTH OF STAY IN 1b<br><b>Pocomoke City</b>   |  |   |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>3 Fourth Street</b>  |  |  |  | d. STREET ADDRESS<br><b>3 Fourth Street</b>   |  |   |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |   |  |   |  |
| 3. NAME OF DECEASED<br>(Type or print)<br>First Middle Last<br><b>Frederick Isaac Ballard</b>   |  |  |  | 4. DATE OF DEATH<br>Month Day Year<br><b>January 18 1961</b>  |  |   |  |
| 5. SEX<br><b>Male</b>   |  | 6. COLOR OR RACE<br><b>Negro</b>                       |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><b>July 5, 1901</b>                             |  |
| 9. AGE (In years last birthday)<br><b>59</b>  |  | IF UNDER 1 YEAR<br>Months Days Hours Min.<br><b>59</b> |  | IF UNDER 24 HRS.<br>Months Days Hours Min.<br><b>59</b>   |  |   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Laborer</b>   |  |  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>General Work</b>  |  |   |  |
| 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |  |  |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |   |  |
| 13. FATHER'S NAME<br><b>Joe Ballard</b>   |  |  |  | 14. MOTHER'S MAIDEN NAME<br><b>Nettie Coulbourne</b>  |  |   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes, give war or dates of service)<br><b>Yes WW 11</b>   |  |  |  | 16. SOCIAL SECURITY NO.<br><b>218-10-4249</b>   |  |   |  |
| 17. INFORMANT<br><b>Nettie Ballard</b>  |  |  |  | Address<br><b>Pocomoke City, MD.</b>  |  |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary Thrombosis</b><br>434.1 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>Ventricular Fibrillation</b><br>DUE TO (c) <b>Congestive Heart Failure</b><br>INTERVAL BETWEEN ONSET AND DEATH<br><b>1 hr</b><br><b>2 wks</b><br><b>5 yrs.</b>   |  |  |  |   |  |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>① Hepatic Cirrhosis</b> <b>② Chronic Alcoholism</b><br>19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |   |  |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)<br>20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br>20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m. 19<br>20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/><br>20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) (County) (State) |  |  |  |   |  |   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>7-15-1955</b> to <b>1/18/1961</b> , that (I) <del>was</del> last saw the deceased alive on <b>1/17/1961</b> , and that death occurred at <b>5A</b> M, from the causes and on the date stated above.  |  |  |  |   |  |   |  |
| 22a. SIGNATURE<br><b>Becil A. Dwyer</b>   |  |  |  | 22b. DATE SIGNED<br><b>1-21-61</b>  |  |   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Becil A. Dwyer</b>   |  |  |  | 22d. ADDRESS<br><b>801-4th St, Pocomoke City</b>  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE THEREOF<br><b>1/22/61</b>                    |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>EVERGREEN Cem.</b>   |  | 23d. LOCATION (City, town, or county) (State)<br><b>Berlin, Md.</b> |  |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><b>Edgar Wharton - New Church, Va</b>   |  |  |  | 25a. REC'D BY REGISTRAR<br>DATE <b>JAN 25 '61</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Arthur S. Frank</b>                |  |

CERTIFICATE OF DEATH

352

NAME OF DECEASED

DATE OF DEATH

AGE OF DECEASED

PLACE OF DEATH

CAUSE OF DEATH

SIGNATURE OF REGISTRAR

DATE OF ENTRY

PLACE OF ENTRY

NAME OF REGISTRAR

SIGNATURE OF DECEASED

NAME OF WITNESS

SIGNATURE OF WITNESS

NAME OF DECEASED

DATE OF DEATH

AGE OF DECEASED

PLACE OF DEATH

CAUSE OF DEATH

SIGNATURE OF REGISTRAR

DATE OF ENTRY

PLACE OF ENTRY

NAME OF REGISTRAR

SIGNATURE OF DECEASED

NAME OF WITNESS

SIGNATURE OF WITNESS

NAME OF DECEASED

DATE OF DEATH

AGE OF DECEASED

PLACE OF DEATH

CAUSE OF DEATH

SIGNATURE OF REGISTRAR

DATE OF ENTRY

PLACE OF ENTRY

NAME OF REGISTRAR

SIGNATURE OF DECEASED

NAME OF WITNESS

SIGNATURE OF WITNESS

# 1 1336 MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## CERTIFICATE OF DEATH

Reg. Dist. No.

1321

|  |  |  |  |   |  |  |  |  |  |   |  |  |  |   |  |
|--|--|--|--|---|--|--|--|--|--|---|--|--|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Worcester</b>   |  | b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Pocomoke City</b> |  | c. LENGTH OF STAY IN 1b<br><b>5 hours</b>   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> |  | b. COUNTY<br><b>Worcester</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>42 Pocomoke City</b> |  | d. STREET ADDRESS<br><b>619 Walnut Street</b>                                      |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED (Type or print)<br>First<br><b>LEONARD</b>   |  | Middle<br><b>DANIEL</b>  |  | Last<br><b>BARNES, SR.</b>  |  | 4. DATE OF DEATH<br>Month<br><b>January</b>  |  | Day<br><b>24,</b>  |  | Year<br><b>19 61</b>  |  |  |  |   |  |
| 5. SEX<br><b>Male</b>  |  | 6. COLOR OR RACE<br><b>White</b>   |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><b>Sept. 21, 1900</b>  |  | 9. AGE (In years last birthday)<br><b>60</b> yrs.                      |  | IF UNDER 1 YEAR<br>Months<br><b>60</b>  |  | IF UNDER 24 HRS.<br>Days<br><b>60</b>  |  | Hours<br><b>60</b>  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Manager</b>  |  |  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Frozen Food Locker Plant</b>  |  |  |  | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>           |  |   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  |   |  |
| 13. FATHER'S NAME<br><b>Charles D. Barnes</b>  |  |  |  |   |  | 14. MOTHER'S MAIDEN NAME<br><b>Margaret E. Turner</b>  |  |  |  |   |  |  |  |   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>  |  |  |  | 16. SOCIAL SECURITY NO.<br><b>212-10-2319</b>   |  |  |  | 17. INFORMANT<br><b>Mrs Robert L. Hayman</b>                           |  |   |  | Address<br><b>907 Second St. Pocomoke City, Md.</b>                                |  |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral Hemorrhage</b><br>DUE TO <b>331X</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } and (b) <b>Hypertension</b> DUE TO (c) <b>Arteriosclerosis, peripheral</b> |  |  |  |   |  |  |  |  |  |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>Minutes</b><br><b>years</b><br><b>years</b> |  |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |  |  |  |   |  |  |  |  |  |   |  |  |  |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |  |  |  |  |   |  |  |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m.<br><b>19</b>  |  |  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |  |  |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |  |   |  | 20f. (City or town) (County) (State)   |  |   |  |
| 21. I certify that attended the deceased from <b>May 19 49</b> to <b>Jan. 24, 19 61</b> that I last saw the deceased alive on <b>Jan. 18, 19 61</b> , and that death occurred at <b>2:10 PM</b> , from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) <b>302 Market St., Pocomoke, Md.</b> DATE SIGNED <b>1-26-61</b>         |  |  |  |   |  |  |  |  |  |   |  |  |  |   |  |
| ACTUAL SIGNATURE<br><b>Charles W. Trader</b>   |  |  |  | PHYSICIAN'S NAME (Type)<br><b>Charles W. Trader, M.D.</b>   |  |  |  |  |  |   |  |  |  |   |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |  |  |  | 22b. DATE THEREOF<br><b>1-26-61</b>   |  |  |  | 22c. NAME OF CEMETERY<br><b>Salem Methodist</b>                        |  |   |  | 22d. LOCATION (City, town, or county) (State)<br><b>Pocomoke City, Maryland</b>    |  |   |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Henry H. Hutton</b>   |  |  |  | ADDRESS<br><b>Pocomoke City, Md.</b>  |  |  |  | 24a. REC'D BY REGISTRAR<br><b>JAN 30 1961</b>                          |  |   |  | 24b. REGISTRAR'S SIGNATURE<br><b>Arthur S. Hume</b>                                |  |   |  |

TO HOSPITAL: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

## MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE 13

TO HOSPITAL, may be returned to the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove corban papers. Pages 1 and 2 should be filled with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
15M 9/59

Page 4 after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND  
1337 CERTIFICATE OF DEATH

(1322)

|  |                        |  |                                 |
|--|------------------------|--|---------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY Worcester MARYLAND  |                        | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE Maryland b. COUNTY Worcester                           |                                 |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rural-Pocomoke City   |                        | c. LENGTH OF STAY IN 1b 1 month  |                                 |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION R.F.D. 3  |                        | d. STREET ADDRESS R.F.D. 2   |                                 |
| e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |                        |  |                                 |
| 3. NAME OF DECEASED (Type or print) First FRANK Middle ELMER Last BISHOP   |                        | 4. DATE OF DEATH January 6 1961  |                                 |
| 5. SEX Male  | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Dec. 18, 1885  |
| 9. AGE (In years lost birthday) 75 yrs.  |                        | 10. IF UNDER 1 YEAR Months Days  | 11. IF UNDER 24 HRS. Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Farmer   |                        | 10b. KIND OF BUSINESS OR INDUSTRY Farming  |                                 |
| 11. BIRTHPLACE (State or foreign country) Maryland   |                        | 12. CITIZEN OF WHAT COUNTRY? USA   |                                 |
| 13. FATHER'S NAME William J. Bishop  |                        | 14. MOTHER'S MAIDEN NAME Olivia E. Schoolfield   |                                 |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No  |                        | 16. SOCIAL SECURITY NO. 215-38-1090  |                                 |
| 17. INFORMANT Mrs Rosalie M. Bishop, Pocomoke City, Md.  |                        | Address R.F.D. 2   |                                 |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 420.0 Congestive Heart Failure<br>DUE TO (b) Anterioschistis Heart Disease<br>DUE TO (c) Generalized arteriosclerosis<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |                        | INTERVAL BETWEEN ONSET AND DEATH 2 days 4-5 years  |                                 |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                        | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                 |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                        | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |                                 |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19   |                        | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input type="checkbox"/> at work   |                                 |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                        | 20f. (City or town) (County) (State)   |                                 |
| 21. I certify that (I) (this hospital) attended the deceased from 6/11 1957 to Jan 6 1961, that (I) (we) last saw the deceased alive on Jan 6 1961, and that death occurred on 1/6/61, from the causes and on the date stated above.   |                        |  |                                 |
| 22a. SIGNATURE Donald F. Fletcher Jr.  |                        | 22b. DATE SIGNED 1/6/61  |                                 |
| 22c. PHYSICIAN'S NAME (Type) Donald F. Fletcher Jr., M.D.  |                        | 22d. ADDRESS Horsey, Virginia  |                                 |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial   |                        | 23b. DATE THEREOF 1-9-61   |                                 |
| 23c. NAME OF CEMETERY Pitts Creek Baptist  |                        | 23d. LOCATION (City, town, or county) Rural-Pocomoke City, Md.   |                                 |
| 24. FUNERAL DIRECTOR'S SIGNATURE Henry L. Watson   |                        | 25a. REC'D BY REGISTRAR DATE JAN 10 '61  |                                 |
| ADDRESS Pocomoke City, Md.   |                        | 25b. REGISTRAR'S SIGNATURE Arthur S. Harris  |                                 |

CERTIFICATE OF DEATH

1937

DEPARTMENT OF HEALTH  
HONOLULU, TERRITORY OF HAWAII

DECEASED

NAME

NAME - LAST, FIRST, MIDDLE

3

SEX

SEX

X

AGE

AGE - YEARS, MONTHS, DAYS

DATE OF DEATH

DATE OF DEATH

PLACE OF DEATH

PLACE OF DEATH

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CHIEF

DECEASED

DECEASED

DECEASED

DECEASED

DECEASED

DECEASED

DECEASED

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A15ME  
SM 1/57

FOR STATE  
HEALTH DEPT.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

1338

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

1323

Reg. Dist. No.

|   |                           |  |   |
|---|---------------------------|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Worcester</u> MARYLAND  |                           | 2. USUAL RESIDENCE (Where deceased lived. If institution, residence before admission)<br>a. STATE <u>Md.</u> b. COUNTY <u>Worcester</u>                  |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Berlin (Rural)</u>  |                           | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Berlin (Rural)</u>   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |                           | d. STREET ADDRESS <u>Rd #2</u>   |   |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                           |  |   |
| 3. NAME OF DECEASED (Type or print) <u>Lester Thomas Brittingham</u>  |                           | 4. DATE OF DEATH<br>Month <u>1</u> Day <u>19</u> Year <u>1961</u>  |   |
| 5. SEX <u>M</u>   | 6. COLOR OR RACE <u>C</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. AGE (In years last birthday) <u>Nov 4 - 1960 2 1/2</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |                           | 10b. KIND OF BUSINESS OR INDUSTRY  |   |
| 11. BIRTHPLACE (State or foreign country) <u>Md.</u>  |                           | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>   |   |
| 13. FATHER'S NAME <u>John Garman</u>  |                           | 14. MOTHER'S MAIDEN NAME <u>Pearline Brittingham</u>   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give year or dates of service)  |                           | 16. SOCIAL SECURITY NO.  |   |
| 17. INFORMANT <u>Hazel Russell</u>  |                           | Address  |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Accidental Suffocation</u><br><u>924.0</u> DUE TO <u>Complete over covering with bed cover</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO <u>Infant slipped down under bed cover</u><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I. <u>Mother off to work.</u> |                           | INTERVAL BETWEEN ONSET AND DEATH   |   |
| 20a. EXTERNAL CAUSE WAS PRIMARY OR CONTRIBUTING CAUSE OF DEATH. <input type="checkbox"/>  |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour o. m. p. m. <u>1-19-61</u>  |                           | 20d. INJURY OCCURRED<br>While of work <input type="checkbox"/> Not while of work <input checked="" type="checkbox"/>                                     |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>Home</u>  |                           | 20f. (City or town) (County) (State)<br><u>Worc.</u>   |   |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>  |                           |  |   |
| ACTUAL SIGNATURE <u>H. E. Sartorius Sr.</u>   |                           | CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |   |
| EXAMINER'S NAME (Type) <u>H. E. Sartorius Sr.</u>   |                           | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |   |
| DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>   |                           | DATE SIGNED <u>1/19/61</u>   |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>   |                           | 22b. DATE THEREOF <u>1/23/61</u>   |   |
| 22c. NAME OF CEMETERY OR CREMATORY <u>STI PAULS</u>   |                           | 22d. LOCATION (City, town, or county) (State)<br><u>BERLIN MD.</u>   |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Anna A. Burbage</u>   |                           | ADDRESS <u>Berlin Md</u>   |   |
| 24a. REC'D BY REGISTRAR <u>JAN 24 '61</u>   |                           | 24b. REGISTRAR'S SIGNATURE <u>Charles E. Hume</u>  |   |

23

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2082182XV5



1  
FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any of the following are necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or is designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A15ME  
5M 7/59

1  
MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  
1339 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

61384

|  |   |  |  |   |   |  |  |
|--|---|--|--|---|---|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Montgomery</u><br>b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Snow Hill</u><br>c. LENGTH OF STAY IN b. <u>52 yrs</u><br>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)   |   |  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission)<br>a. STATE <u>MD</u> b. COUNTY <u>Montgomery</u><br>c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Snow Hill</u><br>d. STREET ADDRESS <u>109 C Federal St</u><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |  |  |
| 3. NAME OF DECEASED<br>(Type or print) <u>VAN LEE CARMEAN</u>  |   |  |  | 4. DATE OF DEATH<br>Month <u>Jan</u> Day <u>23</u> Year <u>1961</u>   |   |  |  |
| 5. SEX <u>Male</u>   | 6. COLOR OR RACE <u>White</u>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Dec 25-1908</u>            |   | 9. AGE (In years last birthday) <u>52</u> IF UNDER 1 YEAR Months <u>0</u> Days <u>0</u> IF UNDER 24 HRS. Hours <u>0</u> Min. <u>0</u> |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Black</u>   |   | 10b. KIND OF BUSINESS OR INDUSTRY <u>Liquor Store</u>  |  | 11. BIRTHPLACE (State or foreign country) <u>Snow Hill, MD</u>  |   | 12. CITIZEN OF WHAT COUNTRY?   |  |
| 13. FATHER'S NAME <u>Ralph K. Carman</u>   |   |  | 14. MOTHER'S MAIDEN NAME <u>Rhoda B. Lewis</u> |   |   |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes give war or dates of service)  |   | 16. SOCIAL SECURITY NO. <u>216-03-4615</u>   |  | 17. INFORMANT <u>Mr. Madeline L. Carman, Snow Hill, MD</u> Address  |   |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>420.0</u> <u>ACUTE CORONARY OCCLUSION</u><br>DUE TO (b) <u>ARTERIOSCLEROTIC HEART DISEASE</u><br>Conditions, if any, which gave rise to immediate cause (e), stating the underlying cause last. (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) |   |  |  |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><u>None</u><br><u>5 yrs</u>                                |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |   |   | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour <u>19</u> e.m.<br>p.m.   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)  |   |  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>                             |   |  |  |   |   |  |  |
| ACTUAL SIGNATURE <u>Robert C. La Mar</u> M.D.  |   | CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |  | DATE SIGNED <u>Jan 24, 1961</u>   |   |  |  |
| EXAMINER'S NAME (Type) <u>ROBERT C. LA MAR</u> M.D.  |   | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>  |  | Address (Street, city, town, or county)   |   |  |  |
| 22. BURIAL, CREMATION, or REMOVAL (Specify) <u>Burial</u>  | 22a. DATE THEREOF <u>Jan 27/61</u>  | 22b. NAME OF CEMETERY OR CREMATORY <u>Bates Methodist Church</u>   |  | 22c. LOCATION (City, town, or country) (State) <u>Snow Hill, MD</u>   |   |  |  |
| 23. FUNERAL DIRECTOR <u>Wiley &amp; Ginniss</u>  |   | ADDRESS <u>Snow Hill, MD</u>   |  | 24a. REC'D BY REGISTRAR <u>JAN 26 '61</u> 24b. REGISTRAR'S SIGNATURE <u>Arthur S. Kinsinger</u>   |   |  |  |

STATE OF NEW YORK  
OFFICE OF THE ATTORNEY GENERAL  
ALBANY, N.Y.

*[Faint, illegible handwritten text]*

*[Faint, illegible handwritten text]*

None  
5 yrs

ROBERT C. LA MARE, M.D.

1  
TO HOSPITAL: The law requires that the death certificate be executed within 24 hours after death. Page 4  
may be returned to the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director,  
page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with  
the State Board of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15 (4)  
ISM 9/59

1340  
MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND  
CERTIFICATE OF DEATH

61325

|  |                               |  |                                       |
|--|-------------------------------|--|---------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <i>Worcester</i> MARYLAND   |                               | 2. USUAL RESIDENCE (Where deceased lived. If institution, residence before admission)<br>a. STATE <i>MD</i> b. COUNTY <i>Worcester</i>   |                                       |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Snow Hill</i>  |                               | c. LENGTH OF STAY IN 1b <i>2 yrs</i>   |                                       |
| d. NAME OF HOSPITAL (If not in hospital, give street address OR INSTITUTION)   |                               | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                       |
| 3. NAME OF DECEASED (Type or print) <i>Myrtle W. Collins</i>   |                               | 4. DATE OF DEATH <i>Jan 6 1961</i>   |                                       |
| 5. SEX <i>Female</i>   | 6. COLOR OR RACE <i>White</i> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>   | 8. DATE OF BIRTH <i>June 6 - 1878</i> |
| 9. AGE (In years last birthday) <i>82 7/10</i>   |                               | 10. IF UNDER 1 YEAR Months Days Hours Min.   |                                       |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Housewife</i>   |                               | 10b. KIND OF BUSINESS OR INDUSTRY <i>own home</i>  |                                       |
| 11. BIRTHPLACE (State or foreign country) <i>Hershey, Pa.</i>  |                               | 12. CITIZEN OF WHAT COUNTRY?   |                                       |
| 13. FATHER'S NAME <i>Alexander Wagner</i>  |                               | 14. MOTHER'S MAIDEN NAME <i>Drumming</i>   |                                       |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <i>No</i>   |                               | 16. SOCIAL SECURITY NO. <i>None</i>  |                                       |
| 17. INFORMANT <i>My Johna Collins, Snow Hill, MD</i>   |                               | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>332x</i> DUE TO <i>Cerebral Thrombosis</i><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <i>Arteriosclerotic</i> DUE TO <i>Vascular disease</i> (c) <i>Interval between onset and death 3 days</i> |                                       |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                               | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                       |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |                                       |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. <i>19</i>  |                               | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |                                       |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                               | 20f. (City or town) (County) (State)   |                                       |
| 21. I certify that (I) (this hospital) attended the deceased from <i>1-5 1961</i> to <i>1-6 1961</i> , that (I) (we) last saw the deceased alive on <i>1-5 1961</i> , and that death occurred at <i>7 P.M.</i> from the causes and on the date stated above. |                               |  |                                       |
| 22a. SIGNATURE <i>David Rafat</i>  |                               | 22b. DATE SIGNED   |                                       |
| 22c. PHYSICIAN'S NAME (Type) <i>DAVID RAFAT</i>  |                               | 22d. ADDRESS <i>104 Bay St. Snow Hill</i>  |                                       |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <i>Buried Jan 9/61</i>   |                               | 23b. DATE THEREOF  |                                       |
| 23c. NAME OF CEMETERY OR CREMATORY <i>Unincorporated Cemetery</i>  |                               | 23d. LOCATION (City, town, or county) <i>Greenbackville, Pa.</i>   |                                       |
| 24. FUNERAL DIRECTOR'S SIGNATURE <i>Wayne Drumming</i>   |                               | 25a. REC'D BY REGISTRAR <i>Arthur S. Kenna</i>   |                                       |
| ADDRESS <i>Snow Hill, MD</i>   |                               | 25b. REGISTRAR'S SIGNATURE   |                                       |
| DATE <i>JAN 10 '61</i>   |                               |  |                                       |

*[Faint, illegible handwriting throughout the page, likely bleed-through from the reverse side.]*



# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

1326

1341

Reg. Dist. No.

FOR STATE  
HEALTH DEPT.

TO DEPUTY, MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute this certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A15ME  
SM 2/57

|  |                           |   |   |
|--|---------------------------|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <i>Worcester</i> MARYLAND   |                           | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <i>MD</i> b. COUNTY <i>Worcester</i>                      |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Stockton</i>   |                           | c. LENGTH OF STAY IN 1b <i>15 years</i>   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)   |                           | d. STREET ADDRESS <i>1</i>  |   |
| 3. NAME OF DECEASED<br>(Type or print) <i>Marcel Columbus Creppien</i> Middle Last   |                           | 4. DATE OF DEATH<br>Month <i>1</i> Day <i>23</i> Year <i>1961</i>   |   |
| 5. SEX <i>M</i>  | 6. COLOR OR RACE <i>C</i> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>Aug 9th 1898</i> 9. AGE (In years last birthday) <i>62</i> yrs. |
| 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Seaman</i>   |                           | 10b. KIND OF BUSINESS OR INDUSTRY <i>Day Labor</i>  |   |
| 11. BIRTHPLACE (State or foreign country) <i>Stockton Md.</i>  |                           | 12. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i>  |   |
| 13. FATHER'S NAME <i>Silas Creppien</i>  |                           | 14. MOTHER'S MAIDEN NAME <i>Addie (Unknown)</i>   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, No, or Unknown) <i>No</i>   |                           | 16. SOCIAL SECURITY NO. <i>216-49-1364</i>  |   |
| 17. INFORMANT <i>Burial Frances Creppien</i>   |                           | Address   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>420.1</i> DUE TO <i>Acute Coronary Obstruction</i><br>Conditions, if any, which gave rise to immediate cause (b) <i>Fast</i><br>(a), stating the underlying cause last. DUE TO (c)   |                           |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <i>Refused to consult or call a Doctor for days</i>  |                           |   |   |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING CAUSE OF DEATH. <input type="checkbox"/>  |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <i>No injury</i>   |   |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. <i>19</i>  |                           | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                           | 20f. (City or town) (County) (State)  |   |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                           |   |   |
| ACTUAL SIGNATURE <i>N. F. Sarter</i> M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |                           | DATE SIGNED <i>1/23/61</i>  |   |
| EXAMINER'S NAME (Type) <i>N. F. Sarter M.D.</i>  |                           | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>   |   |
| DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>  |                           |   |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>Mayo Summs</i>   |                           | 24a. REC'D BY REGISTRAR <i>Arthur S. House</i>  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial Jan 28/61</i>  |                           | 23b. DATE THEREOF   |   |
| 23c. NAME OF CEMETERY OR CREMATORY <i>Stockton Methodist</i>   |                           | 23d. LOCATION (City, town, or county) (State) <i>Stockton Md.</i>   |   |
| 23e. ADDRESS <i>Snow Hill, Md.</i>   |                           | 24b. REGISTRAR'S SIGNATURE  |   |



FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death, if any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A15ME  
5M 2/57

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

1342

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No.

01327

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Worcester</u> MARYLAND   |  |  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>Md</u> b. COUNTY <u>Worcester</u>                   |  |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Gordletown Rural</u>   |  | c. LENGTH OF STAY in 1b <u>Several years</u>   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Gordletown Rural</u>   |  |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)   |  |  |  | d. STREET ADDRESS <u>R2D #2</u>  |  | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED (Type or print) <u>Laura</u> First <u>Marion</u> Middle <u>Douglas</u> Last  |  |  |  | 4. DATE OF DEATH Month <u>1</u> Day <u>10</u> Year <u>1961</u>   |  |  |  |
| 5. SEX <u>F</u>  |  | 6. COLOR OR RACE <u>C</u>  |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH <u>April 12-1893</u> 69 yrs.  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Teacher</u>   |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>House &amp; farm</u>  |  | 11. BIRTHPLACE (State or foreign country) <u>Md</u>  |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>   |  |
| 13. FATHER'S NAME <u>John Selas Douglas</u>  |  |  |  | 14. MOTHER'S MAIDEN NAME <u>Annie Beckett</u>  |  |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)   |  | 16. SOCIAL SECURITY NO. <u>213-08-5463</u>   |  | 17. INFORMANT <u>Mabel Martin Gordletown Md R2D2</u> Address   |  |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>400X</u> DUE TO <u>Rheumatic Pneumonia</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____ (c) _____   |  |  |  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Paralytic Stroke in 1951, Leg amputated in 1952</u> (b) <u>obesity</u>  |  |  |  |  |  |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)            |  |  |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <u>19</u>  |  | 20d. INJURY OCCURRED While of work <input type="checkbox"/> Not while of work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)   |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |  |  |  |  |  |  |
| ACTUAL SIGNATURE <u>N.E. Sartorius Sr.</u> M.D.  |  |  |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |  |  |  |
| EXAMINER'S NAME (Type) <u>N.E. Sartorius</u>   |  |  |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |  |  |  |
|  |  |  |  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>  |  |  |  |
| 22a. BURIAL, CREMATION, or other disposal of remains (Specify)   |  | 22b. DATE THEREOF <u>Jan 13/61</u>   |  | 22c. NAME OF CEMETERY OR CREMATORY <u>St. Bonifacio Cemetery</u>   |  | 22d. LOCATION (City, town, or county) (State) <u>Stockton, Md</u>                              |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Maye Ann Smith</u> ADDRESS <u>Smith, Md</u>  |  |  |  | 24a. REC'D BY REGISTRAR <u>Jan 16 '61</u>  |  | 24b. REGISTRAR'S SIGNATURE <u>Arthur S. Kraus</u>  |  |

(M)

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MARYLAND STATE DEPARTMENT OF HEALTH - BALTIMORE 12  
1932 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

FOR STATE  
HEALTH DEPT.

|                  |  |                      |  |                         |  |                         |  |                |  |
|------------------|--|----------------------|--|-------------------------|--|-------------------------|--|----------------|--|
| NAME OF DECEASED |  | AGE                  |  | SEX                     |  | RACE                    |  | RELIGION       |  |
| PLACE OF BIRTH   |  | DATE OF BIRTH        |  | DATE OF DEATH           |  | TIME OF DEATH           |  | PLACE OF DEATH |  |
| CAUSE OF DEATH   |  | MANNER OF DEATH      |  | DISEASE                 |  | SYMPTOMS                |  | TREATMENT      |  |
| HISTORY          |  | PHYSICAL EXAMINATION |  | LABORATORY EXAMINATIONS |  | POST-MORTEM EXAMINATION |  | OTHER          |  |
| FINDINGS         |  | CONCLUSIONS          |  | REMARKS                 |  | SIGNATURE OF EXAMINER   |  | DATE           |  |

## CERTIFICATE OF DEATH

Reg. Dist. No.

|   |                               |   |                                       |
|---|-------------------------------|---|---------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Mercer</u> MARYLAND   |                               | 2. USUAL RESIDENCE (Where deceased lived. If institution, residence before admission)<br>a. STATE <u>md</u> b. COUNTY <u>Mercer</u>                                 |                                       |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Snow Hill Rural #2</u>  |                               | c. LENGTH OF STAY IN 1b <u>57 yrs</u>   |                                       |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION  |                               | e. STREET ADDRESS <u>Snow Hill Rural #2</u>   |                                       |
| 3. NAME OF DECEASED<br>(Type or print) First <u>Lura</u> Middle <u>D.</u> Last <u>Hardy</u>   |                               | 4. DATE OF DEATH Month <u>January</u> Day <u>12</u> Year <u>1961</u>  |                                       |
| 5. SEX <u>Female</u>  | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>July 5 - 1878</u> |
| 9. AGE (In years last birthday) <u>82 1/2</u>   |                               | 10. IF UNDER 1 YEAR Months Days Hours Min.  |                                       |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u>  |                               | 10b. KIND OF BUSINESS OR INDUSTRY <u>Own Home</u>   |                                       |
| 11. BIRTHPLACE (State or foreign country) <u>Pittsboro, Md</u>  |                               | 12. CITIZEN OF WHAT COUNTRY?  |                                       |
| 13. FATHER'S NAME <u>Johna. Dennis</u>  |                               | 14. MOTHER'S MAIDEN NAME <u>Mary Taylor</u>   |                                       |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes, give war or dates of service)   |                               | 16. SOCIAL SECURITY NO. <u>md John H. Hardy, Snow Hill, md</u>  |                                       |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>ACUTE PULMONARY EDEMA</u><br>443X DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the <u>underlying</u> cause last. (b) <u>MYO CARDIAL INSUFFICIENCY</u> DUE TO<br>(c) <u>HYPERTENSIVE CARDIOVASCULAR RENAL DISEASE</u> 10 YRS<br>INTERVAL BETWEEN ONSET AND DEATH <u>1 yr.</u> |                               | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                       |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |                               |   |                                       |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |                                       |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. 19   |                               | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |                                       |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                               | 20f. (City or town) (County) (State)  |                                       |
| 21. I certify that I attended the deceased from <u>1952</u> 19 to <u>Jan 12</u> , 19 <u>61</u> , that I last saw the deceased alive on <u>Jan 12</u> , 19 <u>61</u> , and that death occurred at <u>M.</u> from the causes and on the date stated above.  |                               |   |                                       |
| ACTUAL SIGNATURE <u>Robert C. LaMar</u> M.D.  |                               | ADDRESS (Street, city or town, state) <u>104 Bay Street</u> DATE SIGNED <u>1-14-60</u>  |                                       |
| PHYSICIAN'S NAME (Type) <u>Robert C. LaMar, M. D.</u>   |                               | <u>Snow Hill, Maryland</u>  |                                       |
| 22. BURIAL, CREMATION, REMOVAL (Specify) <u>Buried Jan 14/61</u>  |                               | 22a. NAME OF CEMETERY OR CREMATORY <u>Bates Methodist Church</u>  |                                       |
| 22b. LOCATION (City, town, or county) <u>Snow Hill</u>  |                               | (State) <u>md</u>   |                                       |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Clayton</u>   |                               | ADDRESS <u>Snow Hill, md</u>  |                                       |
| 24a. REC'D BY REGISTRAR   |                               | 24b. REGISTRAR'S SIGNATURE <u>Arthur L. Kraus</u>   |                                       |
| DATE <u>JAN 16 '61</u>  |                               |   |                                       |

TO HOSPITAL ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

CERTIFICATE OF DEATH

STATE OF NEW YORK

*[Faint, mostly illegible text follows, likely containing details of a death certificate such as name, date, and cause of death.]*

TO HOSPITAL: ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

1344

## CERTIFICATE OF DEATH

Reg. Dist. No.

01329

|   |                               |  |                                       |
|---|-------------------------------|--|---------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Worcester</u> MARYLAND  |                               | 2. USUAL RESIDENCE (Where deceased lived. If institution; Residence before admission)<br>a. STATE <u>md.</u> b. COUNTY <u>Worcester</u>                  |                                       |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Whaleyville</u>   |                               | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Whaleyville</u>  |                                       |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION  |                               | d. STREET ADDRESS  |                                       |
| 3. NAME OF DECEASED (Type or print) First <u>Anna</u> Middle <u>Belle</u> Last <u>Hudson</u>  |                               | 4. DATE OF DEATH Month <u>Jan.</u> Day <u>6</u> Year <u>1961</u>   |                                       |
| 5. SEX <u>Female</u>  | 6. COLOR OR RACE <u>white</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Jan. 30, 1877</u> |
| 9. AGE (In years last birthday) <u>83</u> yrs.  |                               | IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min.  |                                       |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Homemaker</u>  |                               | 10b. KIND OF BUSINESS OR INDUSTRY  |                                       |
| 11. BIRTHPLACE (State or foreign country) <u>Bishop, Md.</u>  |                               | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>   |                                       |
| 13. FATHER'S NAME <u>Lib Brasure</u>  |                               | 14. MOTHER'S MAIDEN NAME <u>Mary Furman</u>  |                                       |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes no, or unknown) (If yes, give war or dates of service)  |                               | 16. SOCIAL SECURITY NO. <u>—</u>   |                                       |
| 17. INFORMANT <u>Mattie Hamblin</u> Address <u>Whaleyville</u>  |                               |  |                                       |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Acute Heart Attack</u><br>422.2 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Chr. Myocarditis</u><br>DUE TO (c) <u>Virus Infection of Chest</u>  |                               | INTERVAL BETWEEN ONSET AND DEATH <u>4 days</u>   |                                       |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |                               | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                       |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |                                       |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <u>19</u>  |                               | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Nat while <input type="checkbox"/> at work <input type="checkbox"/>                          |                                       |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                               | 20f. (City or town) (County) (State)   |                                       |
| 21. I certify that I attended the deceased from <u>Jan 2 -</u> , 19 <u>61</u> , to <u>Jan 6</u> , 19 <u>61</u> , that I last saw the deceased alive on <u>Jan 6</u> , 19 <u>61</u> , and that death occurred at <u>5:30</u> M, from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) DATE SIGNED<br>ACTUAL SIGNATURE <u>Chas R. Law</u> M.D. <u>Berlin Md</u> <u>Jan 6-1961</u><br>PHYSICIAN'S NAME (Type) |                               |  |                                       |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>   |                               | 22b. DATE THEREOF <u>1/8/61</u>  |                                       |
| 22c. NAME OF CEMETERY OR CREMATORY <u>Odd Fellows</u>   |                               | 22d. LOCATION (City, town, or county) (State) <u>Bishopville Md.</u>   |                                       |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Henry N. Watson</u> ADDRESS <u>Pocomoke City, Md.</u>   |                               | 24a. REC'D BY REGISTRAR DATE <u>JAN 10 '61</u>   |                                       |
| 24b. REGISTRAR'S SIGNATURE <u>Arthur S. Kenna</u>   |                               |  |                                       |



**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND**  
**CERTIFICATE OF DEATH**

01330

1345

|  |  |  |  |  |                                       |   |   |
|--|--|--|--|--|---------------------------------------|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <i>Worcester</i> MARYLAND   |  |  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, residence before admission)<br>a. STATE <i>md</i> b. COUNTY <i>Worcester</i> |                                       |   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Stackton</i>   |  |  |  | c. LENGTH OF STAY IN 1b <i>83 yrs</i>  |                                       |   |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION   |  |  |  | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                       |   |   |
| 3. NAME OF DECEASED (Type or print) <i>Claude P. Hudson</i>  |  |  |  | 4. DATE OF DEATH <i>Jan 1 1961</i>   |                                       |   |   |
| 5. SEX <i>male</i>   | 6. COLOR OR RACE <i>white</i>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>July 25 - 1877</i> | 9. AGE (14 years last birthday) <i>83 1/2</i> yrs.   | 10. IF UNDER 1 YEAR Months Days Hours |   | 11. IF UNDER 24 HRS. Min.   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Retired Cashier</i>   |  |  |  | 10b. KIND OF BUSINESS OR INDUSTRY <i>Seafood Business</i>  |                                       | 11. BIRTHPLACE (State or foreign country) <i>Stackton, md</i> |   |
| 12. CITIZEN OF WHAT COUNTRY?   |  |  |  | 13. FATHER'S NAME <i>George J. Hudson</i>  |                                       |   |   |
| 14. MOTHER'S MAIDEN NAME <i>Attie Hudson</i>   |  |  |  | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <i>no</i>   |                                       |   |   |
| 16. SOCIAL SECURITY NO. <i>216-38-0738</i>   |  |  |  | 17. INFORMANT <i>Mrs. Eliza J. Hudson, Stackton, md</i>  |                                       |   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Arterio-sclerotic Cardio-vascular renal disease</i><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <i>1042</i><br>(c) |  |  |  |  |                                       |   | INTERVAL BETWEEN ONSET AND DEATH  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  |  |  |  |                                       |   | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |  |                                       |   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m.   | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input type="checkbox"/> at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town) (County) (State)   |  |                                       |   |   |
| 21. I certify that (I) (this hospital) attended the deceased from <i>1945</i> to <i>Jan 1 1961</i> that (I) (we) last saw the deceased alive on <i>Jan 1 1961</i> , and that death occurred at <i>10:00 A</i> M, from the causes and on the date stated above.   |  |  |  |  |                                       |   |   |
| 22a. SIGNATURE <i>Paul Cohen</i>   |  | 22b. DATE SIGNED   |  | 22c. PHYSICIAN'S NAME (Type) <i>Dr. Snow Hill Md</i>   |                                       | 22d. ADDRESS  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  |  | 23b. DATE THEREOF  |  | 23c. NAME OF CEMETERY OR CREMATORY   |                                       | 23d. LOCATION (City, town, or county) (State)                 |   |
| 24. FUNERAL DIRECTOR'S SIGNATURE <i>Clay E. Gimmis</i>   |  | ADDRESS <i>Snow Hill, md</i>   |  | 25a. REC'D BY REGISTRAR <i>JAN 5 '61</i>   |                                       | 25b. REGISTRAR'S SIGNATURE <i>Arthur S. Thomas</i>            |   |

TO HOSPITAL ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

1346

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

61331

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Worcester</b>   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b>   |  | b. COUNTY<br><b>Wicomico</b>   |  |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><b>Snow Hill</b>   |  | c. LENGTH OF STAY IN 1b  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury (Rural)</b>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><b>On City Street</b>  |  | d. STREET ADDRESS<br><b>Mt. Hermon Road</b>  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>PRESTON ROYCE MEARS</b>   |  | First Middle Last  |  | 4. DATE OF DEATH<br>Month Day Year<br><b>JANUARY 17th 1961</b>   |  |
| 5. SEX<br><b>Male</b>  |  | 6. COLOR OR RACE<br><b>White</b>   |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  |
| 8. DATE OF BIRTH<br><b>July 18, 1932</b>   |  | 9. AGE (In years last birthday)<br><b>28</b> yrs.  |  | 10. IF UNDER 1 YEAR<br>Months Days<br><b>5 29</b>  |  |
| 11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Route Salesman (Bond Bread Co.) Driver</b>  |  | 12. KIND OF BUSINESS OR INDUSTRY<br><b>Worcester Co. Maryland</b>  |  | 13. CITIZEN OF WHAT COUNTRY?<br><b>U S A</b>   |  |
| 14. FATHER'S NAME<br><b>Atwood Mears</b>   |  | 15. MOTHER'S MAIDEN NAME<br><b>Pauline Shockley</b>  |  | 16. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>                                     |  |
| 17. SOCIAL SECURITY NO.<br><b>214-27-16</b>  |  | 18. INFORMATION<br><b>Mr. Robert H. Mears (Brother)</b>  |  | 19. ADDRESS<br><b>Wilmington, Delaware</b>   |  |
| 20. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Multiple Injuries (Broken Neck to the Spine)</b><br>810X<br>DUE TO <b>Car</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Due to car smash up by a Tractor</b><br>(c) <b>Tractor</b>   |  | 21. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>Bread Truck was struck by another truck</b> |  | 22. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 23. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |  | 24. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>Bread Truck was struck by another truck</b>                                  |  | 25. TIME OF INJURY<br>Month, Day, Year<br>Hour <b>a.m.</b> <b>1/17/1961</b><br>p.m.  |  |
| 26. INJURY OCCURRED<br>While <input checked="" type="checkbox"/> Not While <input type="checkbox"/><br>at work <input checked="" type="checkbox"/> at work <input type="checkbox"/>  |  | 27. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>City Street</b>  |  | 28. (City or town) (County) (State)<br><b>Snow Hill (Worcester) Md.</b>  |  |
| 29. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  | 30. CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>Dr. N.E. Sartorius<br>M.D.<br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>                               |  | 31. DATE SIGNED<br><b>Jan. 18/1961</b>   |  |
| 32. EXAMINER'S NAME (Type)<br><b>Market St. Pocomoke, Maryland</b>   |  | 33. ADDRESS<br><b>SALISBURY MARYLAND</b>   |  | 34. REC'D BY REGISTRAR<br><b>Jan 23 '61</b>  |  |
| 35. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  | 36. DATE THEREOF<br><b>Jan. 20, 1961</b>   |  | 37. NAME OF CEMETERY OR CREMATORY<br><b>PARSONS CEMETERY</b>   |  |
| 38. LOCATION (City, town, or country) (State)<br><b>SALISBURY, MARYLAND</b>  |  | 39. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY</b>  |  | 40. REGISTRAR'S SIGNATURE<br><b>Arthur L. Kline</b>  |  |

**TO DEPUTY MEDICAL EXAMINER:** This certificate should be executed within 24 hours after death. If any change is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

**TO FUNERAL DIRECTOR:** Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A15ME  
5M 7/59

THE STATE OF TEXAS, COUNTY OF DALLAS, ss.

I, the undersigned, Judge of the County of Dallas, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of said County.

Witness my hand and seal of office at Dallas, Texas, this 1st day of May, 1931.

J. B. STANLEY, Judge of the County of Dallas.

ATTEST: My hand and seal of office at Dallas, Texas, this 1st day of May, 1931.

NOTARY PUBLIC

JOSEPH H. STANLEY

NOTARY PUBLIC

WITNESSES my hand and seal of office at Dallas, Texas, this 1st day of May, 1931.

JOSEPH H. STANLEY, Notary Public for the County of Dallas, Texas.

JOSEPH H. STANLEY

Notary Public for the County of Dallas, Texas.

JOSEPH H. STANLEY

Notary Public for the County of Dallas, Texas.

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Notary Public for the County of Dallas, Texas.

JOSEPH H. STANLEY

Notary Public for the County of Dallas, Texas.

## CERTIFICATE OF DEATH

Reg. Dist. No.

1302

|  |                               |  |                                      |
|--|-------------------------------|--|--------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Worcester</u> MARYLAND   |                               | 2. USUAL RESIDENCE (Where deceased lived. If institution, residence before admission)<br>a. STATE <u>md</u> b. COUNTY <u>Worcester</u>                   |                                      |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Shackleton</u>   |                               | c. LENGTH OF STAY IN 1b <u>13 Weeks</u>  |                                      |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Holland Nursing Home</u>   |                               | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                      |
| 3. NAME OF DECEASED (Type or print) <u>William Elmer Gilchard</u>  |                               | f. DATE OF DEATH <u>January 23 1961</u>  |                                      |
| 5. SEX <u>Male</u>   | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Sept. 1-1877</u> |
| 9. AGE (In years last birthday) <u>83 1/2</u>  |                               | 10. AGE (In years last birthday) <u>83 1/2</u>   |                                      |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired Farmer</u>  |                               | 10b. KIND OF BUSINESS OR INDUSTRY <u>own farm</u>  |                                      |
| 11. BIRTHPLACE (State or foreign country) <u>Pocomoke City, Md</u>   |                               | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>  |                                      |
| 13. FATHER'S NAME <u>Dannard Gilchard</u>  |                               | 14. MOTHER'S MAIDEN NAME <u>Bertha Britton</u>   |                                      |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u>   |                               | 16. SOCIAL SECURITY NO. <u>Informant</u>   |                                      |
| 17. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cerebral Thrombosis</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Cerebral arteriosclerosis</u><br>(c) <u>Diabetes mellitus</u> |                               | INTERVAL BETWEEN ONSET AND DEATH <u>24 hours</u><br><u>years</u><br><u>years</u>   |                                      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                               |  |                                      |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |                                      |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <u>19</u>   |                               | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |                                      |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                               | 20f. (City or town) (County) (State)   |                                      |
| 21. I certify that I attended the deceased from <u>Sep</u> , 19 <u>60</u> , to <u>Jan 23</u> , 19 <u>61</u> , that I last saw the deceased alive on <u>Jan 23</u> , 19 <u>61</u> , and that death occurred at <u>5 P. M.</u> from the causes and on the date stated above.   |                               |  |                                      |
| ACTUAL SIGNATURE <u>David R. Pratt</u> M.D.  |                               | ADDRESS (Street, city or town, state) <u>Snow Hill Md</u> DATE SIGNED <u>1/24/61</u>   |                                      |
| PHYSICIAN'S NAME (Type) <u>DAVID PRATT</u>   |                               |  |                                      |
| 22a. BURIAL, CREMATION, or REMOVAL (Specify) <u>Burial Jan 27/61</u>   |                               | 22b. NAME OF CEMETERY OR CREMATORY <u>Baptist Cemetery</u>   |                                      |
| 22c. LOCATION (City, town, or county) <u>Shackleton, Md</u>  |                               | (State) <u>Md</u>  |                                      |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Clayton E. Smith</u>   |                               | 24a. REC'D BY REGISTRAR <u>Jan 26 '61</u>  |                                      |
| ADDRESS <u>Snow Hill, Md</u>   |                               | 24b. REGISTRAR'S SIGNATURE <u>Arthur L. Evans</u>  |                                      |

TO HOSPITAL: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

CERTIFICATE OF DEATH

*[Faint, illegible handwritten text follows, likely containing personal and medical details.]*

TO HOSPITAL ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR ATS (4)  
ISM 9/59

1348  
MARYLAND STATE BOARD OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND  
CERTIFICATE OF DEATH

02512

|   |                           |  |   |
|---|---------------------------|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>WORCESTER</b> MARYLAND  |                           | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>WORCESTER</b>             |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>BERLIN</b>  |                           | c. LENGTH OF STAY IN 1b<br><b>X</b> <b>BERLIN</b>  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION  |                           | d. STREET ADDRESS <b>1 TAYLORVILLE</b>   |   |
| e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |                           |  |   |
| 3. NAME OF DECEASED (Type or print)<br>First <b>MAGGIE</b> Middle <b>R.</b> Last <b>POWELL</b>  |                           | 4. DATE OF DEATH<br>Month <b>JAN.</b> Day <b>31</b> Year <b>1961</b>   |   |
| 5. SEX <b>F</b>   | 6. COLOR OR RACE <b>W</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>APRIL 16, 1898</b> |
| 9. AGE (In years last birthday) <b>62</b> yrs.  |                           | 10. IF UNDER 1 YEAR<br>Months <b>62</b> Days <b>0</b> Hours <b>0</b> Min. <b>0</b>   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>HOUSEWIFE</b>  |                           | 10b. KIND OF BUSINESS OR INDUSTRY <b>OWN HOME</b>  |   |
| 11. BIRTHPLACE (State or foreign country) <b>BERLIN MD.</b>   |                           | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A</b>  |   |
| 13. FATHER'S NAME <b>HILARY ROGERS</b>  |                           | 14. MOTHER'S MAIDEN NAME <b>ANNIE BAKER.</b>   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>No</b> (If yes, give war or dates of service) <b>No</b>   |                           | 16. SOCIAL SECURITY NO. <b>MR. ROLAND V. POWELL</b>  |   |
| 17. INFORMANT <b>MR. ROLAND V. POWELL</b>   |                           | Address <b>BERLIN MD.</b>  |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Acute Myocarditis</b><br><b>444X</b> DUE TO <b>Hypertension</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Hypertension</b><br>DUE TO (c) <b>Hypertension</b> |                           | INTERVAL BETWEEN ONSET AND DEATH <b>1 week</b>   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>glaucoma</b>   |                           | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m. <b>19</b>  |                           | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input type="checkbox"/> at work <input type="checkbox"/>                          |   |
| 20e. PLACE OF INJURY (Home, form, factory, street, office bldg., etc.)  |                           | 20f. (City or town) (County) (State)   |   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>1-20</b> 19 <b>61</b> to <b>1-31</b> 19 <b>61</b> that (I) (we) last saw the deceased alive on <b>1-31</b> 19 <b>61</b> , and that death occurred at <b>10</b> AM, from the causes and on the date stated above.   |                           |  |   |
| 22a. SIGNATURE <b>Clifford E. Schott</b> M.D.   |                           | 22b. DATE SIGNED   |   |
| 22c. PHYSICIAN'S NAME (Type) <b>CLIFFORD E. SCHOTT</b>  |                           | 22d. ADDRESS <b>BERLIN, MD.</b>  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>BURIAL</b>   |                           | 23b. DATE THEREOF <b>2/3/61</b>  |   |
| 23c. NAME OF CEMETERY OR CREMATORY <b>TAYLORVILLE CHURCH</b>  |                           | 23d. LOCATION (City, town, or county) (State) <b>BERLIN (RFD) MD</b>   |   |
| 24. FUNERAL DIRECTOR'S SIGNATURE <b>Anna A. Burboye</b>   |                           | 25a. REC'D BY REGISTRAR <b>FEB 15 '61</b>  |   |
| ADDRESS <b>Berlin Md.</b>   |                           | 25b. REGISTRAR'S SIGNATURE <b>Arthur S. Kraus</b>  |   |

CERTIFICATE OF DEATH

1937

ANDORRISTON

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22-2-37

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.  
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

VS. A15ME(S)  
5M 9/55

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
1349 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No.

01383

|   |  |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| 1. PLACE OF DEATH<br>o. COUNTY <u>Worcester</u> MARYLAND  |  |   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>o. STATE <u>Maryland</u> b. COUNTY <u>Worcester</u>             |  |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Snow Hill</u>  |  | c. LENGTH OF STAY IN 1b<br><u>2 yr. 5 mo.</u>   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>X Snow Hill</u>   |  |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |  |   |  | d. STREET ADDRESS<br><u>Stevens Lane</u>   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 3. NAME OF DECEASED (Type or print)<br>First <u>KATHLEEN</u> Middle <u>Mary</u> Last <u>PURNELL</u>   |  |   |  | 4. DATE OF DEATH<br>Month <u>JAN.</u> Day <u>28</u> Year <u>1961</u>   |  |  |  |
| 5. SEX<br><u>Female</u>   |  | 6. COLOR OR RACE<br><u>Negro</u>  |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><u>Aug 23 1958</u>   |  |
| 9. AGE (In years last birthday)<br><u>2</u> yrs.  |  | IF UNDER 1 YEAR<br>Months <u>  </u> Days <u>  </u> Hours <u>  </u> Min. <u>  </u>                         |  | IF UNDER 24 HRS.<br>Hours <u>  </u> Min. <u>  </u>   |  |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>None</u>  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>None</u>  |  | 11. BIRTHPLACE (State or foreign country)<br><u>Snow Hill, Maryland</u>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>U. S. A.</u>  |  |
| 13. FATHER'S NAME<br><u>William Purnell</u>   |  |   |  | 14. MOTHER'S MAIDEN NAME<br><u>Catherine Purnell</u>   |  |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><u>No</u>   |  | 16. SOCIAL SECURITY NO.<br><u>None</u>  |  | 17. INFORMANT<br>Address <u>William Purnell, Snow Hill, Md.</u>  |  |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>PNEUMONIA</u><br><u>493X</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>  </u> DUE TO (c) <u>  </u>  |  |   |  |  |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>UNKNOWN</u>                                     |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>  </u>   |  |   |  |  |  |  |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |  |   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |  |  |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour o. m. p. m. <u>  </u> <u>  </u> <u>19</u>   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)   |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and find that death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> . |  |   |  |  |  |  |  |
| ACTUAL SIGNATURE<br><u>Robert C. La Mar</u>   |  |   |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |  |  |  |
| EXAMINER'S NAME (Type)<br><u>Robert C. La Mar</u>   |  |   |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |  |  |  |
|   |  |   |  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>  |  |  |  |
| 22a. BURIAL, CREMATION, or REMOVAL (Specify)<br><u>Burial</u>   |  | 22b. DATE THEREOF<br><u>Jan 30/61</u>   |  | 22c. NAME OF CEMETERY OR CREMATORY<br><u>Mt. Zion Baptist Ceme.</u>  |  | 22d. LOCATION (City, town, or county) (State)<br><u>Snow Hill Maryland</u>             |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>Norman F. Harris</u>   |  |   |  | ADDRESS<br><u>Snow Hill, Md.</u>   |  | 24a. REC'D BY REGISTRAR<br>DATE <u>JAN 31 '61</u>                                      |  |
|   |  |   |  | 24b. REGISTRAR'S SIGNATURE<br><u>Arthur S. Harris</u>  |  |  |  |

DATE SIGNED

1-30-61



1350

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

61334

Item 3 Film G280 2-3-61 et

Reg. Dist. No.

|   |                           |  |  |  |  |  |  |
|---|---------------------------|--|--|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Worcester</u> MARYLAND  |                           |  |  | 2. USUAL RESIDENCE (where deceased lived. If Institution: Residence before admission)<br>a. STATE <u>Md</u> b. COUNTY <u>Worc.</u> |  |  |  |
| b. CITY OR TOWN (If outside corporate limits, give nearest town) <u>Stockton (Rural)</u>  |                           |  |  | c. CITY OR TOWN (If outside corporate limits, give nearest town) <u>Stockton (Rural)</u>   |  |  |  |
| c. LENGTH OF STAY IN 1b <u>40 years</u>   |                           |  |  | d. STREET ADDRESS  |  |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |                           |  |  | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                     |  |  |  |
| 3. NAME OF DECEASED (Type or print) <u>Charles Vincent Selby</u> First Middle Last  |                           |  |  | 4. DATE OF DEATH Month <u>1</u> Day <u>20</u> Year <u>1961</u>   |  |  |  |
| 5. SEX <u>M</u>   | 6. COLOR OR RACE <u>C</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Dec 25 1878</u>  | 9. AGE (In years last birthday) <u>82 yrs.</u>   | IF UNDER 1 YEAR  |  | IF UNDER 24 HRS.   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Farming</u>  |                           |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>Agriculture</u>   |  | 11. BIRTHPLACE (State or foreign country) <u>Md.</u>                 |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>   |
| 13. FATHER'S NAME <u>?</u>  |                           |  | 14. MOTHER'S MAIDEN NAME <u>?</u>  |  |  |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes, give war or dates of service)   |                           |  | 16. SOCIAL SECURITY NO. <u>No</u>  |  | 17. INFORMANT <u>State Highway Sickly</u> Address <u>Onancock Va</u> |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Emphysema of Lungs</u><br><u>002X</u> DUE TO (b) <u>(Probably) Flu of Lungs</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (c) _____  |                           |  |  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH <u>Short</u>  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I. <u>Emphysema while battling a bed cold</u>   |                           |  |  |  |  |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |                           |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) |  |  |  |  |
| 20c. TIME OF INJURY<br>Hour <u>19</u> o. m. <u>19</u> p. m.   |                           | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)                               |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and find that death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> . |                           |  |  |  |  |  |  |
| ACTUAL SIGNATURE <u>W.E. Sartorius Sr</u> M.D.  |                           |  |  | CHIEF MEDICAL EXAMINER <input checked="" type="checkbox"/>   |  |  |  |
| EXAMINER'S NAME (Type) <u>W.E. Sartorius Sr MD</u>  |                           |  |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |  |  |  |
|   |                           |  |  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>  |  |  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>   |                           | 22b. DATE THEREOF <u>1-25-61</u>   |  | 22c. NAME OF CEMETERY OR CREMATORY <u>Home Beneficial Cem.</u>   |  | 22d. LOCATION (City, town, or county) (State) <u>Stockton, Md.</u> |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Edgar ...</u> ADDRESS <u>New Church, Va.</u>  |                           |  |  | 24a. REC'D BY REGISTRAR <u>JAN 31 '61</u>  |  | 24b. REGISTRAR'S SIGNATURE <u>...</u>                              |  |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

STATE OF NEW YORK  
DEPARTMENT OF HEALTH - BUREAU OF VITAL STATISTICS  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

|                          |  |                          |  |                          |  |                          |  |                                   |  |
|--------------------------|--|--------------------------|--|--------------------------|--|--------------------------|--|-----------------------------------|--|
| 1. NAME OF DECEASED      |  | 2. SEX                   |  | 3. AGE                   |  | 4. RACE                  |  | 5. DATE OF DEATH                  |  |
| 6. PLACE OF DEATH        |  | 7. CITY                  |  | 8. COUNTY                |  | 9. STATE                 |  | 10. YEAR                          |  |
| 11. TIME OF DEATH        |  | 12. PLACE OF DEATH       |  | 13. CAUSE OF DEATH       |  | 14. MANNER OF DEATH      |  | 15. SIGNATURE OF MEDICAL EXAMINER |  |
| 16. SIGNATURE OF WITNESS |  | 17. SIGNATURE OF WITNESS |  | 18. SIGNATURE OF WITNESS |  | 19. SIGNATURE OF WITNESS |  | 20. SIGNATURE OF WITNESS          |  |
| 21. SIGNATURE OF WITNESS |  | 22. SIGNATURE OF WITNESS |  | 23. SIGNATURE OF WITNESS |  | 24. SIGNATURE OF WITNESS |  | 25. SIGNATURE OF WITNESS          |  |
| 26. SIGNATURE OF WITNESS |  | 27. SIGNATURE OF WITNESS |  | 28. SIGNATURE OF WITNESS |  | 29. SIGNATURE OF WITNESS |  | 30. SIGNATURE OF WITNESS          |  |
| 31. SIGNATURE OF WITNESS |  | 32. SIGNATURE OF WITNESS |  | 33. SIGNATURE OF WITNESS |  | 34. SIGNATURE OF WITNESS |  | 35. SIGNATURE OF WITNESS          |  |
| 36. SIGNATURE OF WITNESS |  | 37. SIGNATURE OF WITNESS |  | 38. SIGNATURE OF WITNESS |  | 39. SIGNATURE OF WITNESS |  | 40. SIGNATURE OF WITNESS          |  |
| 41. SIGNATURE OF WITNESS |  | 42. SIGNATURE OF WITNESS |  | 43. SIGNATURE OF WITNESS |  | 44. SIGNATURE OF WITNESS |  | 45. SIGNATURE OF WITNESS          |  |
| 46. SIGNATURE OF WITNESS |  | 47. SIGNATURE OF WITNESS |  | 48. SIGNATURE OF WITNESS |  | 49. SIGNATURE OF WITNESS |  | 50. SIGNATURE OF WITNESS          |  |
| 51. SIGNATURE OF WITNESS |  | 52. SIGNATURE OF WITNESS |  | 53. SIGNATURE OF WITNESS |  | 54. SIGNATURE OF WITNESS |  | 55. SIGNATURE OF WITNESS          |  |
| 56. SIGNATURE OF WITNESS |  | 57. SIGNATURE OF WITNESS |  | 58. SIGNATURE OF WITNESS |  | 59. SIGNATURE OF WITNESS |  | 60. SIGNATURE OF WITNESS          |  |
| 61. SIGNATURE OF WITNESS |  | 62. SIGNATURE OF WITNESS |  | 63. SIGNATURE OF WITNESS |  | 64. SIGNATURE OF WITNESS |  | 65. SIGNATURE OF WITNESS          |  |
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